



## ABSTRACT INFORMATION SHEET

Conference Dates: **October 16-18, 2022**

The Cheshire Hotel  
St. Louis, Missouri

Conference Theme: *Housing, the Gateway to Well-Being*

Complete and submit this form and your abstract by ~~May 6, 2022~~, the extended deadline – **June 10, 2022**. Send to Dr. Andy Carswell, proceedings editor at [carswell@uga.edu](mailto:carswell@uga.edu)

**Your abstract is limited to 500 words.**

**Abstract Title (Must be 10 words or less):** \_\_\_\_\_

**Five (5) Key words:** \_\_\_\_\_

**Author(s), Professional Title(s), and Institution(s) of Author(s):** *If more than one author, use an asterisk (\*) to designate the person(s) who will make the presentation or is the primary contact.*

**Area of Presentation** (Indicate which of the following categories best describes the entry):

\_\_\_\_\_ **Instructional Strategies and Programming Ideas** - *Entries may include developed materials, evaluation procedures, methods, and other topics appropriate for sharing, especially with persons involved in teaching and Extension.*

\_\_\_\_\_ **Research** - *Submissions should clearly state the following: rationale or purpose of the research, research objectives, methodology, procedures, results, conclusions, and implications.*

\_\_\_\_\_ **Issues and Policy** - *Entries may include any relevant concern to housing professionals regarding policy and issues both within the field or affecting the field.*

**Format Desired** (the editor may suggest moving the format to another category if deemed appropriate):

\_\_\_\_\_ **Oral presentation** - *Presentation of approximately 20 minutes by one or more authors*

\_\_\_\_\_ **Poster presentation** - *No larger than 30 x 40 inches, either portrait or landscape orientation*

\_\_\_\_\_ **Symposium** - *An extended presentation by a panel of speakers who focus on a housing theme*

**Correspondence/Contact Person** (If any of this contact information will change for the summer, please give both current and summer information and indicate the date of change):

**Name:** \_\_\_\_\_ **Email:** \_\_\_\_\_

**Mailing address:** \_\_\_\_\_

**Agreement** (*must be signed by the presenter in order for the abstract to be reviewed*): If my abstract is accepted, (1) I agree to be present at the HERA Annual Conference and make the presentation and, in the event of circumstances that prevent attendance, to arrange for someone else to make the presentation, and (2) if accepted, I will register and pay registration fees for at least one day of the Conference. Otherwise, I understand that my abstract will not be published in the Conference Proceedings.

Signed: \_\_\_\_\_ Date: \_\_\_\_\_

**For office use only**

Date received: \_\_\_\_\_ Assigned number: \_\_\_\_\_ Reviewers: \_\_\_\_\_